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A collection of articles from various disciplines on globalization

The great gods were imagined as the masters and the conquerors of the foreign lands. The Assyrian king presented himself as the representative, priest, servant, master builder, and warrior of the great gods. The great gods had ordered the Assyrian king to implement their world dominion. On this divine mission, the Assyrian king was confronted by various hinderances such as the wild foreign landscape

and its wild animals. By the act of conquering, the named chaotic elements of Otherness became a part of Order. The relationship between the Assyrian king and the foreign deities was portrayed as characterized by mutual respect. The religious imperialism of the two kings was not of an iconoclastic character. The foreign elites and people had the choice to submit and pay tribute and then be shepherded, or to resist and then be annihilated or enslaved. In times of confrontation, polarizations and dichotomies centred social classes ("elites") and not nations or nationalities

The Iranian languages form the major eastern branch of the Indo-European group of languages, itself part of the larger Indo-Iranian family. Estimated to have between 150 and 200 million native speakers, the Iranian languages constitute one of the world's major language families. This comprehensive volume offers a detailed overview of the principle languages which make up this group: Old Iranian, Middle Iranian, and New Iranian. The Iranian Languages is divided into fifteen chapters. The introductory chapters by the editor present a general overview and a detailed discussion of the linguistic typology of Iranian. The individual chapters which follow are written by leading experts in the field. These provide the reader with concise, non-technical descriptions of a range of Iranian languages. Each chapter follows the same pattern and sequence of topics, taking the reader through the significant features not only of phonology and morphology but also of syntax; from phrase level to complex sentences and pragmatics. Ample examples on all levels are provided with detailed annotation for the non-specialist reader. In addition, each chapter covers lexis, sociolinguistic and typological issues, and concludes with annotated sample texts. This unique resource is the ideal companion for undergraduate and postgraduate students of linguistics and language. It will also be of interest to researchers or anyone with an interest in historical linguistics, linguistics anthropology and language development. Gernot Windfuhr is Professor of Iranian Studies at the University of Michigan; he has published widely on Persian and

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Iranian languages and linguistics and related languages, as well as on other aspects of Iranian culture including Persian literature and Pre-Islamic Iranian religions.

Many of our current agricultural crops are natural or agricultural hybrids (between two or more species), or polyploids (containing more than one genome or set of chromosomes). These include potato, oats, cotton, oilseed rape, wheat, strawberries, kiwifruit, banana, seedless watermelon, triticale and many others. Polyploidy and hybridization can also be used for crop improvement: for example, to introgress disease resistance from wild species into crops, to produce seedless fruits for human consumption, or even to create entirely new crop types. Some crop genera have hundreds of years of interspecific hybridization and ploidy manipulation behind them, while in other genera use of these evolutionary processes for crop improvement is still at the theoretical stage. This book brings together stories and examples by expert researchers and breeders working in diverse crop genera, and details how polyploidy and hybridization processes have shaped our current crops, how these processes have been utilized for crop improvement in the past, and how polyploidy and interspecific hybridization can be used for crop improvement in the future.

Richard-Jude Thompson investigates Martin Noth's conclusion about the Deuteronomistic History (DH) that the people of Israel had committed apostasy ceased to obey the law code of Yhwh, and thus lost their land. Scholars have challenged Noth's hypothesis and even the existence of such a history. The present study adopts a thematic reading of the DH as a coherent corpus of writing with a consistent message. A close reading reveals a god, Yhwh, who declares war on other gods and commands his followers to conquer and to sanctify the mountain of the Emorites and the land of Canaan to Yhwh. The sanctification includes the killing of the people living there: "When you attack them, you shall annihilate them entirely. Do not make a treaty with them and do not show mercy to them." Throughout the DH,



Yhwh and his spokespersons reward obedience and punish disobedience. Because the disobedient people of Israel fail to enforce Yhwh's command to remove the nations of Canaan, Yhwh enforces imperial law and sentences them to national death and exile. The author hypothesizes that the DH depicts an imperial, military covenant. After a survey of the inscriptions of the second-millennium b.c.e. Levant, the Hittite empire, the Neo-Assyrian empire, and the first-millennium b.c.e. Levant, the study concludes with a hypothesis that the evidence points to the ideology of the Neo-Assyrian empire as the historical precedent for the Dtr covenant. The study challenges two presuppositions that underlie both the DH and its scholarship: that of the torahas law and that of Yhwh as a unique god.

Summarizing landmark research, Volume 2 of this essential series furnishes information on the availability of germplasm resources that breeders can exploit for producing high-yielding cereal crop varieties. Written by leading international experts, this volume offers the most comprehensive and up-to-date information on employing genetic resources t

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This conference volume unites a wide range of scholars working in the fields of history, archaeology, religion, art, and philology in an effort to explore new perspectives and methods in the study of primary sources from premodern South and Southeast Asia. The contributions engage with primary sources (including texts, images, material artefacts, monuments, as well as archaeological sites and landscapes) and draw needed attention to highly adaptable, innovative, and dynamic modes of cultural production within traditional idioms. The volume works to develop categories of historical analysis that cross disciplinary boundaries and represent a wide variety of methodological concerns. By revisiting premodern sources, *Asia Beyond Boundaries* also addresses critical issues of temporality and periodization that attend established categories in Asian Studies, such as the “ Classical Age ” or the “ Gupta Period ” . This volume represents the culmination of the European Research Council (ERC) Synergy project *Asia Beyond Boundaries: Religion, Region, Language and the State*, a research consortium of the British Museum, the British Library and the School of Oriental and African Studies, in partnership with Leiden University.

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Examines the writing systems, morphology, phonology, syntax, and lexicon of ancient languages.

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