

The Autobiography Fahrasa Of A Moroccan Sufi Ahmad Ibn Ajiba 1747 1809

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The Autobiography (Fahrasa) of a Moroccan Soufi: Ahmad Ibn ...

From the Back Cover. Ibn 'Ajiba, an 18th-century Moroccan saint in the Darqawi Sufi lineage, wrote his fahrasa or autobiography not for the pleasure of talking about himself, but "to celebrate God's kindness" by informing others of the graces bestowed on him. This account details Ibn 'Ajiba's travels in search of both secular and spiritual knowledge, his entrance on a Sufi path strongly based within the Islamic tradition and the social, intellectual and spiritual struggles that such a search ...

The Autobiography of a Moroccan Sufi Saint: Ahmad Ibn ...

The Autobiography (Fahrasa) of A Moroccan Soufi: Ahmad Ibn 'Ajib [#3477 0B5 PB 200pp, Jean-Louis Michon, Fon Vitae David Streight Sufi Dikr maghrib] £17.99. Weight: 350. Out of Stock : (-9) OUT OF STOCK. Login To Add Notification. Reviews. Add to Wish List. Customer who bought this product also Purchased ...

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The Fahrasa is an autobiography by ibn Ajiba who was an 18th century Darqawi [2] Sufi Shaykh from the Maghreb. The book is a narrative of the journey Ibn Ajiba undertook to seek worldly and religious knowledge.

The Autobiography of a Moroccan Soufi: Ahmad Ibn Ajiba ...

The Autobiography (Fahrasa) of a Moroccan Soufi: Ahmad Ibn 'Ajiba by Ahmad ibn Ajiba Nadeem marked it as to-read Nov 26, Literary theory Critics Literary Prizes. Mandeep Singh marked it as to-read May 24, The passage certainly has the power to shock consciences— even if the notion of hellfire is mitigated in that it is more of a spiritual state and not a physical inferno.

IBN AJIBA PDF - Meryl Scarlett

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The Autobiography of a Moroccan Sufi Saint: Ahmad Ibn ...

The Fahrasa is an autobiography by ibn Ajiba who was an 18th century Darqawi [2] Sufi Shaykh from the Maghreb. The book is a narrative of the journey Ibn Ajiba undertook to seek worldly and religious knowledge. The early chapters concentrate on his background and the company of virtuous and noble people that he kept.

The Autobiography of a Moroccan Soufi available at Mecca ...

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The Autobiography (Fahrasa) of a Moroccan Soufi: Ahmad ibn 'Ajiba, translated from the Arabic by Jean-Louis Michon and David Streight, Fons Vitae, Louisville KY USA,1999 ISBN 1-887752-20-X. Jean-Louis Michon: Autobiography of a Moroccan Sufi: Ahmad Ibn 'Ajiba [1747-1809]. 2000; ISBN 1-887752-20-X.

Ahmad ibn Ajiba - Wikipedia

The Autobiography (Fahrasa) of a Moroccan Soufi: Ahmad ibn 'Ajiba by Ahmad ibn Ajiba. The passage might even be described as a double-helix spiral as it were. In the Arab-Islamic world, this style is often used orally to deliver sermons as during the Friday prayer. Martin rated it it was amazing Feb 08, This Sufism-related article is a stub.

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IBN AJIBA PDF Jean-Louis Michon was born in France and has a Ph.D. in Islamic Studies from the Sorbonne. He practiced as an architect in Switzerland and traveled widely. Ibn 'Ajiba, an 18th-century Moroccan saint in the Darqawi Sufi lineage, wrote his fahrasa or autobiography not for the pleasure of talking about himself, but "to.

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The Autobiography (Fahrasa) of a Moroccan Soufi: Ahmad ibn 'Ajiba (1747 - 1809) Thanks for telling us about the problem. In this instance, the exegete re-examines another seemingly obvious principle: Feizurrahman marked it as to-read Feb 24, Ata A rated it it was amazing Apr 19, The Fahrasa will be so many things, ajib so many different people.

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Jean-Louis Michon was born in France and has a Ph.D. in Islamic Studies from the Sorbonne. He practiced as an architect in Switzerland and traveled widely. Ibn 'Ajiba, an 18th-century Moroccan saint in the Darqawi Sufi lineage, wrote his fahrasa or autobiography not for the pleasure of talking about himself, but "to.

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The Autobiography (Fahrasa) of a Moroccan Soufi: Ahmad ibn 'Ajiba (1747 - 1809) Kufr [1] It is one of those notions that in the Muslim conscience, encompasses much of what is odious in the character and conduct of a human being. This paper will explore the hermeneutical reading of a 18 th th century Moroccan Sufi into this key notion.